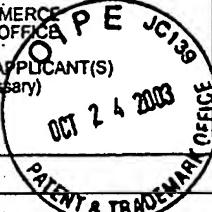


| FORM PTO 1449 (modified) | | | ATTY DOCKET NO. 02280.003380 | | APPLICATION NO. 10/627,095 | | |
|---|-----------------|----------|---|---------|--------------------------------------|---------------------------------|--|
| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | | APPLICANT BILL WINTERMUTE, ET AL. | | | | |
| LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary) | | | FILING DATE July 24, 2003 | | GROUP NYA | | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| *EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
| Jyc | 3,121,511 | 02/18/64 | Whitehead | 221 | 283 | | |
| | 3,207,380 | 09/21/65 | Hennessey | 222 | 183 | | |
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| | 3,278,080 | 10/11/66 | Di Luco | 221 | 260 | | |
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| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES/NO/ OR ABSTRACT | |
| Jyc | EP 0 295 503 | 12/21/88 | EPO | | | Abstract | |
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| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
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| EXAMINER | Jyc | | DATE CONSIDERED | 9/29/08 | | | |

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| FORM PTO 1449 (modified) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary) | | | ATTY DOCKET NO. 02280.003380 | | APPLICATION NO. 10/627,095 | | |
|---|-------------------|-----------------|---|----------------|--------------------------------------|----------|---------------------------------|
|  | | | APPLICANT BILL WINTERMUTE, ET AL. | | | | |
| | | | FILING DATE July 24, 2003 | | GROUP NYA | | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
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| | | 4,646,937 | 03/03/87 | Doshi | 221 | 56 | |
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| M | | 6,216,944 | 04/17/01 | Maglione | 229 | 122.1 | |
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| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES/NO/ OR ABSTRACT |
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| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
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| EXAMINER | <i>Jose Allen</i> | | DATE CONSIDERED | <i>9-29-03</i> | | | |

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